

Corporation of the District of Maple Ridge

**COUNCIL WORKSHOP**

March 20, 2006

The Minutes of the Municipal Council Workshop held on March 20, 2006 at 10:30 a.m. in the Blaney Room of the Municipal Hall, 11995 Haney Place, Maple Ridge, British Columbia for the purpose of transacting regular Municipal business.

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*PRESENT*

*Elected Officials*

Mayor G. Robson  
Councillor E. Daykin  
Councillor J. Dueck  
Councillor A. Hogarth  
Councillor L. King  
Councillor C. Speirs  
Councillor K. Stewart

*Appointed Staff*

J. Rule, Chief Administrative Officer  
T. Fryer, Municipal Clerk  
M. Murray, General Manager of Community Development,  
Parks and Recreation Services  
P. Gill, General Manager Corporate and Financial Services  
F. Quinn, General Manager Public Works and Development  
Services  
J. Leeburn, Executive Director  
C. Marlo, Confidential Secretary

*Other Staff as Required*

J. Sorba, Director of Finance

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Note: These Minutes are also posted on the Municipal Web Site at [www.mapleridge.org](http://www.mapleridge.org)

1. ***ADOPTION OF THE AGENDA***

The agenda was approved with the addition of the following items:

- 4.1 Sewer Rate Schedule Amendment Bylaw 6396-2006
- 4.2 Water Service Amending Bylaw No. 6395-2006
- 4.3 Recycling Charges Amending Bylaw No. 6397-2006
- 4.4 Ministry of Attorney General
- 5.4 School District No. 42, After Dark Fuel Sales

2. ***MINUTES***

R/06-112  
Minutes  
March 13, 2006

It was moved and seconded

**That the minutes of the Council Workshop Meeting of March 13, 2006 be adopted as circulated.**

CARRIED

3. ***PRESENTATIONS AT THE REQUEST OF COUNCIL*** - Nil

4. ***UNFINISHED AND NEW BUSINESS***

Note: Items 4.1, 4.2 and 4.3 were dealt with as one item.

4.1 **Sewer Rate Schedule Amendment Bylaw 6396-2006**

4.2 **Water Service Amending Bylaw No. 6395-2006**

4.3 **Recycling Charges Amending Bylaw No. 6397-2006**

The Director of Finance reviewed the reports and provided information on the District's program to stabilize utility rate increases.

The General Manager of Public Works & Development Services advised that staff is preparing a report for Council on water metering.

4.4 **Ministry of Attorney General**

A letter dated March 11, 1993 from the Ministry of Attorney General outlining the Ministry's plans for facilities in Maple Ridge was circulated.

R/06-113

Ministry of Attorney General It was moved and seconded

**Whereas the Assistant Deputy Minister to the Attorney General of B.C. in a letter to the Mayor dated March 11, 1993 committed that the Corrections Branch would submit any proposal for changes in the Ministry's plans for a corrections facility in the Maple Ridge area to a full and open process of community consultation; and**

**Whereas there have been changes to these facilities with no public consultation;**

**Now therefore be it resolved that the Province be requested to honour its commitment to submit any proposed changes at the correctional facilities in the Maple Ridge area to a full and open process of community consultation.**

CARRIED

Councillor Stewart provided an update on a meeting he had with the Director of the Fraser Regional Corrections Centre to discuss the size of the facility and the process for discharge of inmates.

5. ***CORRESPONDENCE***

5.1 **City of Burnaby, Mayors For Peace**

Letter dated February 23, 2006 from Mayor Derek Corrigan, City of Burnaby, seeking support for the Mayors for Peace organization

R/06-114

Mayors for Peace      It was moved and seconded

**That the District of Maple Ridge join the Mayors for Peace movement.**

CARRIED

5.2 **Concerned Manufactured Home Park Residents Across B.C., Mobile Home Park Redevelopment Tenant Assistance Policy**

Letter dated February 12, 2006 from Julia Gully requesting that Council consider adopting a Mobile Home Park Redevelopment Tenant Assistance Policy similar to that adopted by the City of Coquitlam.

R/06-115

Mobile Home Park      It was moved and seconded  
Redevelopment

**That staff be directed to prepare a report regarding a Mobile Home Park Redevelopment Tenant Assistance Policy.**

CARRIED

***ACTION REQUIRED***

**Regulations pertaining to manufactured homes are to be reviewed as part of the zoning bylaw review.**

**5.3 Union of British Columbia Municipalities, 2006 Resolution Process**

Memo dated March 3, 2006 from Richard Taylor, Executive Director, providing information on the procedures for submitting resolutions to UBCM.

***ACTION REQUIRED***

**Council is to forward suggestions for UBCM resolutions to the Municipal Clerk for consideration at a future Council Workshop.**

**5.4 School District 42, After Dark Fuel Sales**

Councillor Dueck referred to a copy of a letter received by Council dated March 8, 2006 from School District 42 to the Minister of Labour requesting that legislation be amended to ensure that all after dark fuel sales be paid for in advance of gas pumps being activated. She suggested that Council send a letter to the Minister of Labour in support of this recommendation.

R/06-116

Advance payment of after dark fuel sales      It was moved and seconded

**That a letter be sent to the Honourable Michael de Jong supporting the request of School District No. 42 in its letter dated March 8, 2006 for amendments to legislation to ensure that after dark all fuel sales must be paid for in advance of the gas pumps being activated, to ensure that service station attendants are not placed in situations where they feel they must attempt to stop vehicles from leaving.**

CARRIED

**6. *BRIEFING ON OTHER ITEMS OF INTEREST/QUESTIONS FROM COUNCIL* – Nil**

7. ***MATTERS DEEMED EXPEDIENT*** – Nil

8. ***ADJOURNMENT*** - 11:20 a.m.

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G. Robson, Mayor

Certified Correct

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T. Fryer, Municipal Clerk